**Western National Scholarship Nomination Application**

**Due in Student Services to Mrs. Pietrobon-Flynn by: Tuesday, January 7, 2020, 3:00 pm**

**Name:**

**For office use only**: Date received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initials \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please write in the space provided; do not write in the margins or attach additional pages. If you are typing your nomination application, please only type in the space provided and use a font size 11-12.**

**1) Candidates must have a minimum 90% overall average of Gr. 12 U/M courses (not per course). Record your overall average of all Gr. 12 U/M courses (use completed & mid-term marks):**

**2) Candidate’s Statement: what do you see yourself doing in 5-10 years?**

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**3) How do Western and its programs fit into your plans?**

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**4) Major Achievements, Competitions and Awards (list your accomplishments in the past 3 years (grade 10, 11, 12).**

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|  | **Award/Prize Name** | **Year awarded** | **Details of award (criteria by which award/prize is bestowed and the number of students being awarded each year, if known)** |
| **National** |  |  |  |
| **Provincial** |  |  |  |
| **Community** |  |  |  |
| **High school** |  |  |  |

**5) Reflection: Please identify the Major Achievement from the list above that meant the most to you and explain its importance.**

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**6) Extracurricular Activities at Your High School**

Beginning with what is the most important to you, list your extracurricular activities at your high school in the past three years (Grades 10, 11, 12).

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| **Activity** | **Year** | **Position Held** | **Details of Activity** |
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**7) Community Service and Activities**: Beginning with what is the most important to you, list your community service and activities (outside school) in the past three years (Grades 10, 11, 12). For example, volunteer, charitable work, sports, and the arts.

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| **Activity** | **Date of activity** | **Position held** | **Number of weeks involved** | **Hours per week** |
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**8) Reflection: Reviewing your list of community and extracurricular activities, please identify the one that meant most to you. Explain its importance.**

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**9) Employment: Please provide a list of paid part-time or summer employment over the past three years.**

**Part-time employment during school term (September-June)**

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|  | **Name of company/employer** | **Position Held** | **# of weeks employed** | **Hours per week** |
| **Sept. 2016-present** |  |  |  |  |
| **Sept. 2015-June 2016** |  |  |  |  |
| **Sept. 2014-June 2015** |  |  |  |  |

**Summer employment (June-September)**

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|  | **Name of company/employer** | **Position Held** | **# of weeks employed** | **Hours per week** |
| **2016** |  |  |  |  |
| **2015** |  |  |  |  |
| **2014** |  |  |  |  |

**10) As part of your application, you will also be asked to include the following:**

* **1 reference letter from a teacher/staff member who is most familiar with your work**
* **One transcript**
* **One essay. The essay must be an original piece of work about an issue that is important to you and of public concern. The essay should be between 1000-1250 words and must include a range of reference materials (such as books, articles, etc.). In your essay you will address the causes of this issue, why it is important, and examine possible solutions. In the space below, record potential topics and points you would discuss in your essay.**

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